



Tribune

A Carroll County 4-H Newsletter

October 2024

UNIVERSITY OF MARYLAND EXTENSION

Carroll County Extension
700 Agriculture Center
Westminster, MD 21157
(410) 386-2760

M—F 8:00 A.M.—4:30 P.M.

extension.umd.edu/locations/carroll-county

facebook.com/umecarroll

Inside this Issue

4-H Project Night—Doormat	2
Sewing Day	2
Beginner Rocket Workshop	2
Project Night—Wreath	2
Project Records Due	3
Project Record Requirements	3
State Animal Science Award	3
Record Books	4
Clover Memory Books	4
Recycled Art Contest	4
Mkt Beef/Dairy Steer/Commercial Heifer Weight-In/Tagging	4
Volunteer Training	5
National 4-H Week	5
Canned Food Drive	5
Welding Workshop	5
Fair Reminders	5
Dates to Remember	6

Clover Halloween Party

Tricks and Treats are in store for the 2024 Clover Halloween Party! Fun games, crafts and some trick or treating will take place on **Friday, October 25, 2024 at 6pm at the Extension Office**. The 4-H Ambassador Team is taking the lead in providing a fun evening for all! Please **RSVP by October 18th** at <https://forms.gle/W3UcDJQ7ajQmfN6XA>

Clovers are welcome to bring a friend(s) with them to this event!

Veterinary Science Experience!

Ever wonder what type of vaccinations are given to small and large animals? Or how you even administer a shot? What about learning more about livestock reproduction from beef to swine? If you're curious, make plans to join us on **Saturday, November 2nd, 9-11:30am at the Extension Office**. Registration can be found at the end of the *Tribune* and is due by October 7th to guarantee a t-shirt as part of the program. This program is open to youth 8 years old and older.

Bus Trip to the National Air and Space Museum Steven F. Udvar-Hazy Center

Join Carroll County 4-H as we take a trip to the National Air and Space Museum at the Steven F. Udvar-Hazy Museum. We will be gathering at the Extension Office on **Saturday, November 9th at 8am** to board a school bus and travel to the museum. Participants will be able to see exhibits on Space Science, Human Spaceflight, Sport and Cold War Aviation, Rockets and Missiles and so much more! We encourage you to check out the museum's website at <https://www.si.edu/museums/air-and-space-museum-udvar-hazy-center> to find out more about the museum. There will be a \$10 fee per seat on the bus. Youth under the age of 12 must have an accompanying adult. If you have any questions, please email Jennie at jchameli@umd.edu.

Register at: <https://forms.gle/gp4nD6u93h4XhAY68> (Limited spaces still available)

4-H Project Night

Join us on October 11, 2024 at 6pm to create your own customized DIY Fall Doormat! Cost is \$20 per participant. All supplies will be provided. This workshop is for Carroll County 4-H members ages 8 and up. Please email Jennie at jchameli@umd.edu if you have any questions.

Class is FULL—Email Jennie to be added to the waiting list.



Sewing Day

Join us on Friday, October 18 from 9am - 3pm for a day of sewing! We will be making several projects. This class will be free but participants will need to provide their own fabric and thread. A project and supply list will be sent out to participants closer to the workshop date. This workshop is for Carroll County 4-H members ages 10 and older as participants will need to work independently. Please email Jennie at jchameli@umd.edu if you have any questions. Register at:

<https://forms.gle/QFHeuj5GYouYgK528>

Beginner Rocketry Workshop

November 5, 2024 from 10am-12pm join us for a beginner level rocket workshop at the Extension Office. This workshop is for 4-H members 8 and older and for participants who have little to no rocket building experience. We will go over the basics of rocket building and construct a rocket that will be able to be launched and entered at the Carroll County 4-H and FFA Fair contest next summer. There is a participation fee of \$10. Class if FULL, please email Jennie at jchameli@umd.edu to be put on the waitlist or for any questions.

4-H Project Night—Holiday Wreath

Join us to make a curly deco mesh wreath! We will meet at the Extension Office in Room A/B on Friday, November 8 at 6pm to make a holiday wreath! This class will cost \$25 and can be paid in cash or with a check payable to CCEAB. We will be making the wreath in class and participants may then go home and add their own unique touches with ornaments, signs, or other filigree to make it fit their desired holiday or ideas. Class if FULL, please email Jennie at jchameli@umd.edu to be put on the waitlist or for any questions.



Project Records Due



Projects records are due to the Extension Office on **Monday, December 2nd**. Check with your club leader to see when your records are due to them. RECORDS WILL NEED TO BE SIGNED BY YOUR CLUB LEADER! If you participated in/exhibited in the following at the 2024 Carroll County 4-H & FFA Fair, you **MUST** turn in a completed project record to be eligible for the 2025 Carroll County 4-H & FFA Fair: **ALL MARKET LIVESTOCK, RABBIT, POULTRY, HORSE, PHOTOGRAPHY AND GARDEN**. See the online *Tribune for Tips for Project Records for 2024* for additional information. **Note—Records that are submitted and are identical from the same households will be returned to 4-Hers to re-do.** Remember, that each project area (art, crafts, foods, woodworking, etc.) are considered separate projects and will not be accepted if turned in on the same project record form.

Please follow this link to the Carroll County Extension website for the correct project records:

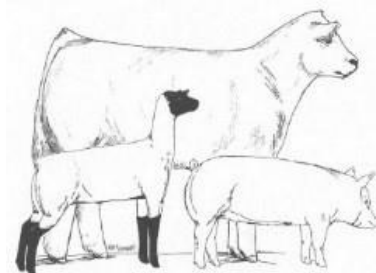
<https://extension.umd.edu/locations/carroll-county/local-4-h-youth-education/project-records-and-record-books>

Project Record—2024 Update of Requirement

In 2024, all project records that are completed will be held to meeting all standards, including the communication section. Remember that 4-Hers must present a speech or demonstration to 3 or more people not related to them to meet this requirement. *This is a speech or demonstration the youth has given, not something they attended.* The speech and/or demonstration **MUST** be related to the project. You cannot use a speech about Crafts for your Market Beef project record. You also cannot use a Market Beef demonstration for your Market Swine project record. Your communication **MUST BE RELATED TO YOUR PROJECT AREA!** You **MUST** also include all information on when you gave the speech/demonstration, including a **TITLE** (don't write **FAIR**), location, and type of communication. Don't forget that participating in programs such as skillathon, bowls, and judging programs count toward this requirement. If you have questions, please contact the Extension Office at 410-386-2760.

MD 4-H State Animal Science Award

If you show one of the following: beef cattle, camelids, dairy cattle, dairy goats, dogs, horse/pony, meat goats, poultry, rabbits, sheep, small pets, swine or have a veterinary science project, then don't miss out on the **Maryland 4-H State Animal Science Project Record Award!** You must be 14–18 years old as of January 1st to qualify. Many of our animal science 4-H members have great project records, so take a look at what is required. (Note—the dates should all stay the same for when the items are due, the rules just haven't been updated to say 2024). All items for the award process are due through 4-H Online and are typically due by the end of October.



Record Books

It's a great time to start thinking about your 2024 record books! Record books are a great way to keep track of your 4-H career and highlight your accomplishments. The record book includes a junior summary, project records (which you already do), a 4-H story and a few more items. Record Book covers are available at the Extension Office for free. Record Books are due **Monday, February 3, 2025**. More information can be found at: <https://extension.umd.edu/locations/carroll-county/local-4-h-youth-education/project-records-and-record-books>

Clover Memory Books

Clover members are able to put together a Clover Memory Book (scrapbook) of their year in 4-H. Clover Memory Books highlight everything clover members did throughout the year including pictures, ribbons, judging score sheets, etc. Guidelines for memory books can be found at: <https://extension.umd.edu/locations/carroll-county/local-4-h-youth-education/project-records-and-record-books> at the bottom of the page. Memory Books are due to the Extension Office by **Monday, February 3, 2025**.

Recycled Art Contest

Carroll County's 3rd Annual **Environmental Symposium and Recycled Art Contest** is scheduled for **Saturday, October 26th** from 9:00 AM – 12:00 PM at the Carroll County Agriculture Center. Each participant will earn 10 service hours, foldable backpack and a t-shirt. Registration is required to participate in the recycled art contest and can be found on our website at – <https://www.carrollcountymd.gov/environmentalsymposium/>. Registration deadline is October 21st. Guidelines for the Art Contest are provided flyer attached to the online *Tribune*.

Market Beef, Dairy Steer and Commercial Heifer

We have scheduled steer weigh-in for **Saturday, January 4, 2025 at the Ag Center TRP Building beginning at 8 AM until 11 AM**. Because of the location, all steers/heifers must be on a halter and reasonably broken! Market Animal Registration forms and AnSc Code of Ethics can be picked up at the Extension Office, from your club leader or email Becky (bridgewa@umd.edu) to have forms mailed to you. **Remember, the registration form is a 2-part form. You must turn in the form intact. Remember to sign the front, backs and inside of the form (3 total signatures for the 4-Her and 3 signatures for the parent/guardian).** Your copy will be given to you on the day of weigh-in. If you have questions, please call 410-386-2760. **Registration forms are due to the CC Extension Office by Thursday, January 2nd. Tag cost is \$2 per steer/heifer.** Please make checks payable to CCEAB.

Castration Policy of the Maryland 4-H AnSc Program: All male steers, lambs, pigs and goats must be neutered and healed prior to 4-H weigh-in and tagging. The only exception would be animals that have obvious signs they have been banded, however, their scrotal sac is still intact.



UME Volunteer Training

NEW VOLUNTEER TRAINING WILL START BACK UP IN JANUARY 2025, WHEN THE 4-H ONLINE SYSTEM OPENS FOR THE NEW ENROLLMENT YEAR. Just email Becky (bridgewa@umd.edu) to be added to the list interested in becoming a University of Maryland Extension 4-H Volunteer.

National 4-H Week/Promotional

Show your 4-H pride throughout National 4-H Week! Wear the color **green** or your favorite 4-H shirt during the week of October 6-12, 2024! National 4-H Week is a great opportunity for you to tell your friends about 4-H and how they can get involved.

4-H Clubs...don't forget that the National 4-H Week Promotional Contest will be taking place that week. If your club is interested in participating in this contest by setting up a window display, table or a bulletin board, please let us know. You just need to find a local business/location that will let you set up a 4-H display. Please call the Extension Office at 410-386-2760 or email Lori at loria@umd.edu with the name of the business, location address and the times your display can be viewed. After that, judges will come out and judge all of the displays! **Displays must be ready to judge by Monday, October 7th.**

Canned Food Drive Competition

Want to help your local community, while earning the coveted 1st spot in the 2025 fair parade for your club's float? As the holiday season approaches, the ambassador team is hosting their 2nd Annual Canned Food Competition between ALL Carroll County 4-H clubs! All non-perishable food must be dropped off at the Extension Office with a note of which club the food belongs too. A log will be kept by the office and each item counts as 1 point. The club that donates the largest number of canned goods will win the 1st spot for floats in the 2025 fair parade! The competition begins October 1st and will conclude on December 30th. Good Luck to all clubs and thank you for participating as we pledge our hands to larger service!

Welding Workshop

You have been asking and we now have dates for the next Welding Workshop! We will be partnering with the Career and Technology Center to offer another 2-part welding workshop on **November 15th and 22nd, YOU MUST ATTEND BOTH NIGHTS!!** Each night will run from 4-8pm and there is a \$25 fee (cash only) to cover supplies that you will pay at the door. There is also a minimum age of 11 years old to participate and limited spots available. We do anticipate a waiting list for this program. You will be notified as soon as possible if you are a workshop participant or on the waiting list. Registration can be completed at: <https://forms.gle/UGiLrSQL6jWDY9hg6>

Fair Reminders

Everyone is welcome to participate in Fair Board meetings held at the Extension Office/Ag Center. The next meetings will be on October 23rd, 7:30pm.

Too many ribbons? Don't throw them away. If they are in good shape, drop them off at the Extension Office and we will recycle them for next year. Ribbons should not be wrinkled, written on or missing strings.



Dates to Remember

October 6-12	National 4-H Week/Promotional displays judged
October 11	4-H Project Night, Extension Office, 6pm
October 14	Carroll County Extension Office CLOSED
October 18	4-H Sewing Project Day, Extension Office, 9am-3pm
October 25	Clover Halloween Party, Extension Office, 6pm
November 2	Veterinary Science Experience Program, Extension Office, 9-11:30am
November 5	4-H Beginner Rocketry Workshop, Extension Office, 10am-noon
November 8	4-H Project Night, Extension Office, 6pm
November 9	National Air and Space Museum Field Trip, 8am leave Extension Office
November 11	Carroll County Extension Office CLOSED
November 15	Welding Workshop, Career and Tech Center, 4pm
November 22	Welding Workshop, Career and Tech Center, 4pm
November 28-29	Carroll County Extension Office CLOSED
December 2	Project Records due to the Extension Office
December 7	Project Record Judging, Extension Office, 9am
December 10	Animal Science Volunteer Updates, Virtual, 7pm
December 25	Carroll County Extension Office CLOSED



Carroll County 4-H Team

Becky Ridgeway

Becky Ridgeway
Extension Educator
bridgewa@umd.edu

Torrey Silliman

Torrey Silliman
4-H Agent Associate
tsillima@umd.edu

Jennie Chamelin
4-H Program Assistant
jchameli@umd.edu

The Carroll County 4-H Website. Find the *Tribune* online, plus other forms and information for youth and leaders.

<http://extension.umd.edu/locations/carroll-county>

The MD 4-H Youth Development Website, news & information from all over the state, plus forms and information for youth & volunteers. <http://extension.umd.edu/programs/4-h-youth-development>

University programs, activities, and facilities are available to all without regard to race, color, sex, gender identity or expression, sexual orientation, marital status, age, national origin, political affiliation, physical or mental disability, religion, protected veteran status, genetic information, personal appearance, or any other legally protected class.

The information given herein is supplied with the understanding that no discrimination is intended and no endorsement by University of Maryland Extension is implied.

If you need a reasonable accommodation to participate in any event or activity, please contact the Carroll County Extension Office at 410-386-2760 at least two (2) weeks prior to the program.



CARROLL COUNTY 4-H

CANNED FOOD DRIVE COMPETITION

OCTOBER 1 ~ DECEMBER 31, 2024

CANNED ITEMS MUST BE DROPPED OFF AT THE EXTENSION OFFICE,
INDICATING WHICH CLUB THE ITEMS ARE FROM; DONATIONS WILL BE
LOGGED, EACH CAN = 1 CLUB CREDIT

THE CLUB THAT DONATES THE MOST ITEMS WILL WIN
FIRST SPOT IN THE 2025 FAIR PARADE!



EVERY DONATION CAN MAKE A DIFFERENCE AND HELP SOMEONE IN NEED!

THIS INSTITUTION IS AN EQUAL OPPORTUNITY PROVIDER.

Tips for Completing Project Records

Here are some tips and helpful hints as you work on your project records.

Don't forget that the following project records are required to show at the 2025 Carroll County 4-H/FFA Fair – ALL MARKET ANIMALS, Horse, Poultry, Rabbit, Garden and Photography (if exhibited at the 2024 county fair.)

(Items in green are REQUIRED FOR COMPLETION)

Remember to EXPAND on all of your answers. The more detailed responses you give help the reviewers understand your projects and what you learned and achieved through them.

- 1. What goals did you set for your project this year and did you achieve them?**
 - a. Explain three different goals you had for your project and expand on how you did or didn't achieve them.
- 2. What were four things you learned from completing your project this year?**
 - a. Juniors and Intermediates – Need to list 2 things you learned from your project.
 - b. Seniors – Need to list 4 things you learned from your projects
- 3. What is one thing you would like to improve or do differently with your project next year?**
 - a. Give an example of what you want to do differently with your project and why, or what you want the outcome to be.
- 4. What I learned as a result of using this life skill...**
 - a. Under each section (Head, Heart, Hand, Health) write the life skill you are using from the life skill wheel.
 - b. Juniors and Intermediates need to write one life skill for each section. You will have one life skill for Head, one for Heart, one for Hand and one for Health.
 - c. Seniors need to write two life skills for each section. You will have two life skills listed for Head, two for Heart, two for Hand and two for Health.
- 5. Project Activities**
 - a. Everyone needs to list project activities in how they relate to your project. This can be attending the Project Workshops, Livestock Workshops, Quality Assurance, County or State Fair.
- 6. Project Communications**
 - a. Everyone **MUST** have some type of communication related to their project that you have given to at least 3 people who are not related to you.
 - b. Example – If you are filling out a project record for Photography your communication needs to be something relating to Photography and not a speech related to building a birdhouse.
- 7. Project Exhibits**
 - a. Everyone must have exhibited their project at some event. This can include County or State Fair, a club, community or school event.
 - b. List all exhibits separately. This includes all classes to be listed separately (example – Market Hog – you would list, Market Hog, Showmanship and Rate of Gain on 3 separate lines, not all together).
- 8. Project Financial Section (General Project Records)**
 - a. List all expenses related to your project and put a value on them, even if your parents paid for them, they still have a value associated to them.



- i. Even if you bred your own market livestock project, there is still an associated value to that animal. What would you have sold it for or what was market value at the time you would have bought a market project?
 - ii. Example – If you baked a cake, you would list your ingredients (Sugar, Flour, Chocolate, etc. and the cost \$13.50)
 - b. Income includes any premium checks you have received for your items. Remember to keep your copy of your premiums from the fair, this will tell you what your premiums were for each item you entered at the fair.
- 9. Supplemental Piece**
- a. If you are completing a General Project Record, a supplemental piece can be included. This is one additional piece of paper (8x11) attached to the end of your record. This can be a picture with a couple sentences written about your project or a story, crossword puzzle, etc. It needs to be something that relates to your project.

10. ANIMAL PROJECT RECORDS

- a. **Market Livestock Project Record Forms**
 - i. Table 1 – Information of Project Animal – This is **REQUIRED** to be completed. Make sure to fill in all information related to your animals. All animals you tagged should be included on this table, even if you didn't show them. Remember to bring your totals down to the total line.
 - ii. Table 2 and 3 – Include information on what you fed your animals and the cost of feeding those animals, along with other expenses you have had with your project including bedding, equipment, etc.
 - iii. Table 4 – Health and Veterinary Expenses – Everyone should have something listed here. To show at the fair you had to have health papers, which would be listed on this table.
 - iv. Table 5 – Sale Animal Income – List the information related to any animals you sold. This can be from selling at the fair or private sales.
 - v. Table 6 – All Other Income – Include any other income from your animals. This could be premium monies, selling wool or hides, etc.
 - vi. Financial Summary – Add up all of your income and expenses to see if you have a profit or loss from your project.
- b. **Poultry/Rabbit/Horse/Dogs Project Records**
 - i. Make sure to fill out tables related to your animal information, along with each table that relates to your project. If you didn't do something in the project (Example – Didn't sell eggs), just put N/A in that table, so the project record reviewers know you didn't just skip the table.
 - ii. Include a supplemental piece that showcases your project!

Make sure to have **ALL SIGNATURES** (4-H Member, Parent and Club Leader). A 4-H Educator will sign off on the forms when they are considered complete.

Also, if you have siblings that participate in the same projects, make sure your records are DIFFERENT. If they are the same, they will be returned to be redone.

**CARROLL COUNTY DEPARTMENT OF
PLANNING & LAND MANAGEMENT**

3RD ANNUAL ENVIRONMENTAL SYMPOSIUM



FEATURING A RECYCLED ART CONTEST
FOR HIGH SCHOOL STUDENTS



CONTEST GUIDELINES:

- Registration closes October 21st
- Open to high school students only
- Artwork should be made from recycled or reused materials



PARTICIPANTS EARN:

- 10 service-learning hours
- Foldable backpack
- Event t-shirt
T-shirt & size guaranteed if registered by 9/30

Students are responsible for transporting artwork to and from the event.
Please plan to set up your submission at 8:30 am and pick up at 12 pm.

REGISTRATION: <https://www.carrollcountymd.gov/environmentalsymposium>

QUESTIONS? Please contact Kelly Martin
krmartin@carrollcountymd.gov



**OCTOBER
26,
2024**

**CARROLL COUNTY
AG CENTER**
706 AGRICULTURAL CENTER DRIVE
WESTMINSTER, MD 21157

**9:00 AM-
12:00 PM**

THIS EVENT IS FREE AND OPEN TO THE PUBLIC

NOTICE TO BENEFICIARIES AND PROSPECTIVE BENEFICIARIES

Name of Organization: **University of Maryland Extension**

Name of Program: **UME-Carroll County**

Contact Information for Program Staff: **Charles Schuster – Interim County Extension Director,
410-386-2760, cfs@umd.edu**

Because this program is supported in whole or in part by financial assistance from the Federal Government, we are required to let you know that:

- (1) We may not discriminate against you on the basis of religion, a religious belief, a refusal to hold a religious belief, or a refusal to attend or participate in a religious practice;
- (2) We may not require you to attend or participate in any explicitly religious activities (including activities that involve overt religious content such as worship, religious instruction, or proselytization) that are offered by our organization, and any participation by you in such activities must be purely voluntary;
- (3) We must separate in time or location any privately funded explicitly religious activities (including activities that involve overt religious content such as worship, religious instruction, or proselytization) from activities supported with direct Federal financial assistance; and
- (4) You may report violations of these protections, including any denials of services or benefits by an organization, by contacting or filing a written complaint with the Office of the Assistant Secretary for Civil Rights, Center for Civil Rights Enforcement, Program Complaint Division by mail, fax, or e-mail at:

Mail:

United States Department of Agriculture
Director, Center for Civil Rights Enforcement
1400 Independence Avenue, SW
Washington, DC 20250-9410

Fax: (202) 690-7442

Email: program.intake@usda.gov

- (5) If you would like to seek information about whether there are any other federally funded organizations that provide these kinds of services in your area, please contact Latoya Hicks at lhicks12@umd.edu.

This written notice must be provided to you before you enroll in the program or receive services from the program, unless the nature of the service provided, or exigent circumstances make it impracticable to provide such notice before we provide the actual service. In such an instance, this notice must be provided to you at the earliest available opportunity.