

University of Maryland Extension Garrett County 1916 Maryland Highway Suite A Mt. Lake Park, MD 21550 TEL 301-334-6960 FAX 301-334-6962 www.extension.umd.edu/garrett-county

Date: 12/2/2024

For Immediate Release

Red House 4H Club News Kaylee Harvey, Reporter

The November meeting of the Red House 4-H club was held on Wednesday, November 6, 2024, at the Redhouse St. John Lutheran Church. The meeting was called to order by President, Colton Tasker, pledges were led by Hudson Baker, roll was called by Secretary, Alyssa Nice, and the treasurers report was given by Will Dixon.

Under old business members were reminded to sign their livestock contracts. We were reminded that the December meeting will be our Christmas Party at The Alley on Wednesday, December 4th starting at 6:00 instead of 7:00. Members were reminded to be working on their record books as they are to be turned in at our January meeting, so Nikki has time to look over them.

Under new business we elected new officers for the year 2025. They are President, Brianna Tasker; Vice President, Weston Baker; Secretary, Alyssa Nice; Reporter, Braden Harvey; and Treasure, Will Dixon. 4-H online enrollment will open the beginning of January for members to sign up for their 2025 projects. At the meeting we talked about a new fundraiser and decided to start selling it after the beginning of the year. We welcomed new members Hudson Baker, Garrett and Gracealyn Moncrief.

The meeting was adjourned by Madalynn Calhoun and 2nd by Lauren Friend.



L to R Braden Harvey, Weston Baker, Alyssa Nice, Brianna Tasker, Will Dixon