





Happy Fall! Just a reminder, this publication is a forum for you, our 4-Hers, Clubs, and Volunteers! We encourage you to submit pictures and articles highlighting your activities, ideas, and outstanding accomplishments! To be included in our next issue, please email all submissions no later than 11/5/24 to Marylisa Schaedel at mschaede@umd.edu.

Harford County 4-Hers in Action!! See more pictures on page 18-22!



### 4-H Kickball Tournament





4-H Fall Fest 2024





Maryland State **Archery Contest** 

# Happy National 4-H Week! October 7-12!

Take some time this week to spread the word about 4-H! Wear your 4-H t-shirt!

Thank your Club Leader! Invite a friend to your next meeting or 4-H event!

Did you know.....

The Harford County 4-H Program currently has:

21 Clubs and 3 Affiliated Groups

112 Volunteers

406 Enrolled 4-Hers

Thank you for helping our program grow and thrive!

### **Your Opinion Matters!!**

On Monday, October 7th we hosted our second 4-H Town Hall. We had two guest speakers and received great feedback for suggestions from our Leaders and Volunteers! If you were unable to attend, but would like your opinion shared, please complete the google form which can be found here: <a href="https://forms.gle/UpTvx2iTkvVuDdCu9">https://forms.gle/UpTvx2iTkvVuDdCu9</a>



Join 4-H today at go.umd.edu/md4h



### **UPDATES FROM THE 4-H OFFICE**







Farewell to Sandy Corridon! Sandy graciously agreed to help our state 4-H program as interim 4-H Program Leader for one year, ending her commitment in September. We appreciate her leadership, passion for 4-H and guidance! Enjoy your retirement! You will be missed!!





Welcome Dr. Jeff Howard! Dr. Howard will be serving as the interim 4-H State Program Leader for the next year. Dr. Howard has been part of the MD 4-H program for many years and we look forward to his leadership!



Just in time for the Holidays! Harford County 4-H T-shirts are on sale for \$7 each! Sizes are limited, please contact the 4-H Office for more information!



It's never too early to start working on your Record Book! All forms are available on our website, <a href="https://extension.umd.edu/locations/harford-">https://extension.umd.edu/locations/harford-</a> county/local-4-h-youth-education/events-opportunities/.



Registration is OPEN! The Maryland 4-H Volunteer and Teen Forum will be held in Ocean City, MD! Plan to join us November 23-24. Please register using 4-H Online, <a href="https://v2.4honline.com/">https://v2.4honline.com/</a>



Interested in being a Camp Counselor? Applications are updated and posted to our website: https://extension.umd.edu/locations/harford-county/ <u>local-4-h-youth-education/events-opportunities/</u>. Applications must be postmarked 12/13/24!



























Start your holiday shopping early! The Harford County 4-H Sock Store is OPEN! For each pair sold, our 4-H program will receive \$5. All proceeds will benefit the educational workshops offered throughout the year. Orders can be placed now through 11/20! Here is the link if you are unable to access the QR code: https://www.bloomforgoodonlinestore.com/shop/?campaignid=7979

### Virtual Photography Contest







Get your cameras ready! We invite all of our 4-H youth to participate in our Virtual 4-H Fall Photography Contest! A prize will be awarded to the first place entry for each age group (Clover, Junior, Intermediate, Senior) and category (listed below). Pictures must be uploaded and received by 11/1/24 for judging.

One entry per category, per 4-Her, please!

### Categories: Nature, Animals, & People

All entries will be featured on our social media and in the November newsletter.

Please send your pictures along with your name, age and category with a brief description to Marylisa Schaedel mschaede@umd.edu.



Sept 24th - Sight, Sounds & Smells of Autumn

Oct 16th - Apples to Apples

Nov 14th - Insect Detectives

6:30 - 7:30pm

Ages: 5-7 yrs, 4-H Clovers & Bring a friend! Location: Harford County Extension Office

Click to register: https://forms.gle/od4Em6bboBrEoB1S9

If you need a reasonable accommodation to participate in this event, please call our office at 410-638-3255



### 4-H Record Book Workshop



Join us for a Record Book Workshop for new members or 4-Hers seeking a refresher! Record Books will be required to participate in the 2025 Fair.

We will be covering step by step instructions on how to complete a Record Book!

We hope to see you there!

When: Thursday, November 7 at 7 pm

Where: The Harford County Extension Office

Please RSVP by 11/5/24 to Marylisa at

mschaede@umd.edu or call the office, 410-638-3255



## 4-H Demonstration Day Saturday, November 9, 2024



Are you working to complete a project for your Record Book but cannot fit in a demonstration at the Club level before Record Books are due? Here is your opportunity to complete the requirements for your project work and gain valuable practice presenting in front of a group of your fellow 4-Hers and their families! No prizes will be awarded, however all presenters will be given a small participation prize and a comment card.

<u>4-H Demonstration Definition:</u> a presentation or speech which demonstrates mastery of knowledge in a specific project area.

If you would like to participate, **please register by 11/1** using the sign up genius link: <a href="https://www.signupgenius.com/go/10C0C4DAAAC29ABFBC61-4hdemonstration">https://www.signupgenius.com/go/10C0C4DAAAC29ABFBC61-4hdemonstration</a>

The schedule will reflect 30 minute sessions from 1 pm-4 pm. This should give ample time for set up and clean up. If you require use of the screens in the large conference room, please add a note to your sign up so we are sure to accommodate your presentation.

Questions? Call the office 410-638-3255 or email Marylisa <a href="mailto:mschaede@umd.edu">mschaede@umd.edu</a>
If you require any special assistance, please contact our office 2 weeks in advance.









## Dog Trivia

A greyhound can run up to 45 miles per hour for a short period of time.













Join us to learn about dogs! No Dog, No Problem! No previous knowledge (or dog) is needed, just a good attitude and a desire to learn!

Week 1	Oct 8 <sup>th</sup>	History & Characteristics of a Dog
Week 2	Oct 15 <sup>th</sup>	Breeds
Week 3	Oct 22 <sup>nd</sup>	Conformation & Showing
Week 4	Oct 29 <sup>th</sup>	Health & Diseases
Week 5	Nov 5 <sup>th</sup>	Anatomy & Physiology
Week 6	Nov 12 <sup>th</sup>	Communication & Behavior
Week 7	Nov 19 <sup>th</sup>	Grooming & Equipment
Week 8	Nov 26 <sup>th</sup>	Nutrition & Performance Events
Week 9	Dec 3 <sup>rd</sup>	Training
	Dec 8 <sup>th</sup>	Dog Bowl at UMD 12 pm

#### QUESTIONS? KBTAYLOR@UMD.EDU

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Join us for a fun evening and leave with four ready to give gifts! We will have four craft stations, a wrapping and ribbons station, and cookies and cocoa for the attendees! Please RSVP early, space is limited! To participate, please complete this form no later than 11/25: <a href="https://forms.gle/CtX4RjDkSJgyA6it7">https://forms.gle/CtX4RjDkSJgyA6it7</a>







## Harford County 4-H Program Community Food Drive

Help us fill their pantry for the Fall! We will have a collection box in the lobby through 11/8!

#### Requests for Pantry:

Canned Chicken or Tuna Toilet Paper

Canned Fruits Women's Deodorant

Canned Soups Shampoo

Pancake Mix Conditioner

Syrup Laundry Detergent

Peanut Butter Body Wash

Snack Items Bread

Meal Starters (pasta or rice sides)



#### Requests for Holiday Meal Items:

Canned or Jar Gravy Stuffing

Instant Mashed Potatoes Brownie Mix

Cake Mix Frosting

Canned Pumpkin Evaporated Milk

Canned Yams/Sweet Potatoes

### **Camp Updates**



Calling all Clubs!! Are you looking for a community service project? Consider helping beautify the 4-H Camp by caring for a garden, clearing fallen limbs or cleaning up around the dorms!

Just a reminder, the 4-H Camp allows our 4-H events to take place at their facility for no charge...so please consider giving some of your time to the Camp! Interested in helping? Contact Marta at events@deercreekoverlook.com.





The Churchville Champions have been working on making holiday wreaths to benefit charities. "Submitted by Charlotte Rothwell







The Black Horse 4-H Club was busy with the State Fair at the end of August and beginning of September with showing exhibits and judging competitions. We had a lot of fun participating in the kick ball tournament at the 4-H Camp. We practiced at our September meeting and came in second place. *Submitted by Abby Stewart* 





In September, the Blue Ribbon 4-H Club talked about good nutrition, learned how to cut up pine-apple, and made fruit salad to put in their lunch boxes. They also practiced consumer judging skills by ranking 4 different bagged school lunches. ~ Submitted by Jane Burgess, Club Leader





For their September meeting, the Clover Community Club did a "presentation day." We saw presentations on coding, cooking, dairy judging and housing dairy cattle. "Submitted by Laura Grace Muir





Clover Life and Clover Community 4-H Clubs visited Guppy Gulch together in August. ~Submitted by Jessica Cochran





The Hand Me Down Clovers worked hard all year and showed off their achievements at the Maryland State Fair! ~Submitted by Club Leader, Heather Tognocchi

















## Picture Pages \*



Congratulations to all of our 4-Hers who participated in the Maryland State Fair!

Sam won 1st place Intermediate and Christopher placed 2nd Senior in the State Fair Learn and Earn/Lawnmower Safety Contest! ~Submitted by Jen Wilson









Josiah Nance won Intermediate Champion in Crafts, Food Preservation and Agricultural Sciences. Out of 37 entries, he received 18 first place and 10 second place ribbons! ~Submitted by Marybeth Nance



## Picture Pages



## MARYLAND STATE ARCHERY CONTEST SEPTEMBER 28, 2024



#### Congratulations to our 4-Hers!

Senior

Khan Seren

Intermediate

Hayden Correia

Wyatt Nelson

Samuel Wilson

**Juniors** 

**Rory Nelson** 

**Coraline Patterson** 

**Douglas Smith** 



## Picture Pages

### 4-H Kickball Tournament 2024





# Picture Pages &

### 4-H Fall Fest 2024

Thank you 4-H Teen Council members for coordinating this event!























### Our Clovers have been busy with Fall Activities and our 4-Hers made applesauce!



















## October 2024

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	Food Preservation Workshop EO 6 pm	3	4	Cloverleaf Chronicle Submissions DUE!!
6	Town Hall and Leaders' Association Meeting 7 pm EO	8	9	10	11	12
13	Pumpkin Painting EO 7 pm	15	National 4-H Wee  16 Cloverbud Workshop 6:30 pm E0 All Stars Meeting 7 pm E0	17	18	19
20	21	22	23	24	25	26
27	Pumpkin Cake Pops Class EO 7 pm	29	30	Happ Halloween		

# November 2024

Sun	Mon	Tue	Wed	Thu	Fri	Sat
3	4	Submissions to the Cloverleaf Chronicle Due!	6	Record Book Workshop 7 pm EO	8	Demonstration Day 1 pm EO Registration Required
10	11  Veteran's Day  Office Closed	12	13	Cloverbud Class 6:30 pm E0	15	16
17	18	19	20	21	22	Volunteer and Teen Forum Ocean City, MD 11/23-24
Volunteer and Teen Forum Ocean City, MD	25	26	27	28 Thanks Office	29 opy giving Closed	30



University programs, activities, and facilities are available to all without regard to race, color, sex, gender identity or expression, sexual orientation, marital status, age, national origin, political affiliation, physical or mental disability, religion, protected veteran status, genetic information, personal appearance, or any other legally protected class.

If you require special assistance to participate, please call the Extension Office (410-638-3255) two weeks prior to the event

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